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## *Publications of the Province Of Nova Scotia* Monthly Checklist

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Publications are divided into Legislative Assembly Publications, Departmental Publications, and Other Publications. Within each of these groups, publications are arranged alphabetically by the name of the issuing department or agency, and then by title of publication.

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Prices are listed if readily known.

## **NOTE**

Web links are current as of the Checklist's publication date. Back issues may contain out-of-date web links.

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## LEGISLATIVE PUBLICATIONS

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### Legislative Assembly

*Nova Scotia House of Assembly : seating arrangements of the Members in the Legislature.*

[Halifax, N.S.] : House of Assembly, 2025.

No. 86 (September 23, 2025).

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10512986\\_65.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10512986_65.pdf)

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## DEPARTMENTAL PUBLICATIONS

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### Advanced Education

*Accountability report 2024-25.*

Halifax, N.S. : Dept. of Labour and Advanced Education, 2025.

8 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10664920\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10664920_2024-2025.pdf)

### Agriculture

*Environmental Stewardship and Climate Change Program guidelines [electronic resource].*

Bible Hill, N.S. : Dept. of Agriculture, 2025

9 p.

At head of title: Sustainable Canadian Agricultural Partnership

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745798\\_2025-2026.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745798_2025-2026.pdf)

### Auditor General, Office of

*Business plan 2025-26 [electronic resource].*

Halifax, N.S. : Office of the Auditor General, 2025.

5 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1057685x\\_2025-2026.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1057685x_2025-2026.pdf)

*Planning and acquiring nursing home beds : report of the Auditor General to the Nova Scotia House of Assembly.*

Halifax, N.S. : Office of the Auditor General, 2025.

36 p. : ill.

"Performance audit".

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11227680.html>

### Communities, Culture, Tourism and Heritage

RECREATIONAL TRAIL EXPANSION

*Infrastructure trail funding [electronic resource] : expression of interest.*

Halifax, N.S. : Dept. of Communities, Culture, Tourism and Heritage, 2024.

10 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11228489\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11228489_2024-2025.pdf)

## **Early Childhood Education and Development**

### **EARLY YEARS BRANCH**

*Capable, confident, and curious [electronic resource] : Nova Scotia's early learning curriculum framework.*

Halifax, N.S. : Dept. of Education and Early Childhood Development, Early Years Branch, 2018, 2025.

120 p.

Also issued in French: *Capable, confiant et curieux : cadre pédagogique pour l'apprentissage des jeunes enfants de la Nouvelle-Écosse.*

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10710784.html>

## **Energy**

*The Eastern Energy Partnership [electronic resource] : Wind West: a Nation-Building Energy Project.*

Halifax, N.S.: [Gov't of Nova Scotia], 2025.

23 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11227576.pdf>

## **Environment and Climate Change**

*Se préparer pour l'avenir [ressources électronique] : les risques liés au changement climatique et le bien-être de la Nouvelle-Écosse.*

Halifax, N.S.: Ministère de l'Environnement et du Changement climatique, 2022.

6 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11227503.pdf>

## **Finance and Treasury Board**

*Public accounts for the fiscal year ended March 31, 2025.*

Halifax, N.S. : Dept. of Finance and Treasury Board, 2025.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10451948.html>

## **Growth and Development**

*Action for housing progress report [electronic resource].*

Halifax, N.S. : Dept. of Growth and Development, 2025.

8 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1074728x2025.pdf>

*Canada-Nova Scotia Targeted Housing Benefit [electronic resource] : homeowner/renter guide.*

Halifax, N.S.: Dept. of Growth and Development, 2025.

31 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1122745x.html>

## **Justice**

### **CHILD DEATH REVIEW COMMITTEE**

*Annual report of the Nova Scotia Child Death Review Committee [electronic resource].*

Halifax, N.S. : Dept. of Justice, Child Death Review Committee, 2025.

47 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1122776x2024-2025.pdf>

## **Link Nova Scotia**

*Two-stage request for supplier qualification for professional services [electronic resource] : passenger rail feasibility study.*

Halifax, N.S. : Link Nova Scotia, 2025.  
27 p.

RFSQ-LINK-2025-001.

Date issued: August 19, 2025 ; closing date: September 16, 2025.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11227230.pdf>

## **Nova Scotia Advisory Council on the Status of Women**

*Agreement between: His Majesty the King in Right of Canada , as represented by the Minister for Women and Gender Equality and including any person duly authorized to represent it (hereinafter referred to as "Canada") and: His Majesty the King in Right of Nova Scotia as represented by the Minister responsible for the Advisory Council on the Status of Women Act and including any person duly authorized to represent it (hereinafter referred to as "Nova Scotia") [electronic resource].*

Ottawa, Ont.: Women and Gender Equality Canada, 2025.

44 p.

Signed on behalf of Canada at Toronto, Ont. this 21 day of September 2023, the Honourable Marci Ien, Minister for Women and Gender Equality ; signed on behalf of Nova Scotia at Halifax, Nova Scotia this 11 day of September 2023, the Honourable Karla MacFarlane, Minister responsible for the Advisory Council on the Status of Women Act.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11227709.pdf>

## **Nova Scotia Gaming Corporation**

*Audited consolidated financial statements, March 31, 2025 [electronic resource].*

[Halifax, N.S.] : Nova Scotia Gaming Corporation, 2025.

25 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10673519\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10673519_2024-2025.pdf)

## **Nova Scotia Pension Services Corporation**

*2024-2025 NS Pension annual report [electronic resource].*

Halifax, N.S. : Nova Scotia Pension Services Corp., 2025.

41 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10680548\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10680548_2024-2025.pdf)

## **Office of Service Efficiency**

*Charter of governing principles for regulation and service efficiency [electronic resource].*

Halifax, N.S.: Office of Service Efficiency, 2025.

3 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11227941.pdf>

## **Opportunities and Social Development**

CHILD AND FAMILY WELLBEING DIVISION

*Child and Family Wellbeing policy manual [electronic resource].*

Halifax, N.S.: Dept. of Opportunities and Social Development, Child and Family Wellbeing Division, 2025.

viii, 214 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11227977.pdf>

## **Public Works**

*Project agreement (redacted version)*  
*[electronic resource] : His Majesty the*  
*King in right of the Province of Nova*  
*Scotia as represented by the Minister of*  
*the Department of Public Works :*  
*Halifax Infirmary Expansion Project.*

Halifax, N.S. : King's Printer, 2025.

854 p.

Submitted to the Public Accounts  
 Committee on September 10, 2025, by  
 Build Nova Scotia.

[https://0-nsleg--edeposit-gov-ns-  
 ca.legcat.gov.ns.ca/deposit/b11227382.  
 pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b11227382.pdf)

## **Seniors and Long-Term Care**

*Long term care facility design*  
*requirements [electronic resource].*

[Halifax, N.S. : Seniors and Long-Term  
 Care, 20

73 p.

"June 2025".

[https://0-nsleg--edeposit-gov-ns-  
 ca.legcat.gov.ns.ca/deposit/b10553393  
 \\_2025-06.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10553393_2025-06.pdf)

## **Tourism Nova Scotia**

*A roadmap for sustainable growth*  
*[electronic resource] : Nova Scotia*  
*Tourism Sector Plan.*

Halifax, N.S. : Deloitte, 2025.

62 p.

[https://0-nsleg--edeposit-gov-ns-  
 ca.legcat.gov.ns.ca/deposit/b1122793x.  
 html](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1122793x.html)