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## LEGISLATIVE PUBLICATIONS

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### **Legislative Assembly**

#### STANDING COMMITTEE ON COMMUNITY SERVICES

*Annual report 2024.*

Halifax, N.S. : Standing Committee on  
Community Services, 2024.

20 p.

[https://0-nsleg--edeposit-gov-ns-  
ca.legcat.gov.ns.ca/deposit/b10085452  
\\_2023-2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10085452_2023-2024.pdf)

#### STANDING COMMITTEE ON HEALTH

*Annual report 2024 / Standing  
Committee on Health.*

Halifax, N.S. : Standing Committee on  
Health, 2024.

49 p.

[https://0-nsleg--edeposit-gov-ns-  
ca.legcat.gov.ns.ca/deposit/b10717079  
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## DEPARTMENTAL PUBLICATIONS

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### **Agriculture**

*Accountability report, 2023-24 / Nova  
Scotia Dept. of Agriculture and  
Fisheries.*

Halifax : Dept. of Agriculture, 2024.

11 p.

[https://0-nsleg--edeposit-gov-ns-  
ca.legcat.gov.ns.ca/deposit/b10083765  
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*Advancing Clean Technologies for Nova  
Scotia guidelines [electronic resource].*

Bible Hill, N.S. : Dept. of Agriculture,  
2023-2024.

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*Agricultural Research and Innovation  
Program guidelines, 2024-2025  
[electronic resource].*

Bible Hill, N.S. : Dept. of Agriculture,  
2024.

8 p.

At head of title: Sustainable Canadian  
Agricultural Partnership

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*Agriculture Skills Student Bursary  
Program guidelines [electronic  
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Bible Hill, N.S. : Dept. of Agriculture,  
2023-2024.

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*Apiculture Sustainable Growth and  
Health Program guidelines [electronic  
resource].*

Bible Hill, N.S. : Dept. of Agriculture,  
2023-2024.

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At head of title: Sustainable Canadian  
Agricultural Partnership.

2024/2025 program guidelines are in 2  
versions.

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ca.legcat.gov.ns.ca/deposit/b10745841.  
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*Environmental Stewardship and  
Climate Change Program guidelines  
[electronic resource].*

Bible Hill, N.S. : Dept. of Agriculture,  
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*On-Farm Industry Preparedness Program guidelines, 2023-2024* [electronic resource].

Bible Hill, N.S. : Dept. of Agriculture, 2023.

6 p.

At head of title: Sustainable Canadian Agricultural Partnership

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*On-Farm Technology Adoption Program guidelines* [electronic resource].

Bible Hill, N.S. : Dept. of Agriculture, 2023-2024.

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*On-Farm Water Management Program guidelines, 2024-2025* [electronic resource].

Bible Hill, N.S. : Dept. of Agriculture, 2024.

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*Organic Certification Rebate* [electronic resource] : [program guidelines].

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<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745567.html>

*Plant Your Roots Interest Rebate* [electronic resource] : [program guidelines].

[Bible Hill, N.S.] : Dept. of Agriculture, 2023-2024.

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<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745609.html>

*Polar Vortex Industry Recovery* [electronic resource].

Bible Hill, N.S. : Dept. of Agriculture, 2023-2024.

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<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745579.html>

*Post-Fiona Maple Recovery Program guidelines, 2023-2024* [electronic resource].

Bible Hill, N.S. : Dept. of Agriculture, 2023.

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*Speaker Series Assistance Program guidelines* [electronic resource].

Bible Hill, N.S. : Dept. of Agriculture, 2023-2024.

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*Value-Adding Equipment Program guidelines [electronic resource].*

Bible Hill, N.S. : Dept. of Agriculture, 2023-2024.

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*Veterinary Student Placement Program guidelines [electronic resource].*

Bible Hill, N.S. : Dept. of Agriculture, 2024.

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*Wild Blueberry Equipment Efficiency Program guidelines, 2023-2024 [electronic resource].*

Bible Hill, N.S. : Dept. of Agriculture, 2023.

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*Wildlife Damage Mitigation Program guidelines, 2024-2025 [electronic resource].*

Bible Hill, N.S. : Dept. of Agriculture, 2024.

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*Wine & Grape Industry Development Program 2023-2024 [electronic resource] : [program guidelines].*

[Bible Hill, N.S.] : Dept. of Agriculture, 2023.

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*Young Farmer Mentorship guidelines 2024-2025 [electronic resource] : [program guidelines].*

[Bible Hill, N.S.] : Dept. of Agriculture, 2024.

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CROP AND LIVESTOCK INSURANCE COMMISSION

*2023-2024 annual report / Nova Scotia Crop and Livestock Insurance Commission.*

[Truro, N.S.] : Nova Scotia Crop and Livestock Insurance Commission, 2024.

[11], 18 p.

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FARM LOAN BOARD

*2023-2024 annual report [electronic resource] / Farm Loan Board.*

Truro, N.S. : Dept. of Agriculture, 2024.

[15], 19 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10662376\\_2023-2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10662376_2023-2024.pdf)

## **Communities, Culture and Heritage**

### ART GALLERY OF NOVA SCOTIA

*Statement of compensation for the Public Sector Compensation Disclosure Act of year ended March 31, 2024.*

Halifax, N.S. : Art Gallery of Nova Scotia, 2024.

[5] p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10680524\\_2023-2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10680524_2023-2024.pdf)

## **Economic Development**

*Nova Scotia Jobs Fund annual report 2023-2024 [electronic resource].*

Halifax, N.S.: Dept. of Business, 2024.  
11, 12 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10694547\\_2023-2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10694547_2023-2024.pdf)

## **Fisheries and Aquaculture**

### FISHERIES AND AQUACULTURE LOAN BOARD

*2023-2024 annual report [electronic resource] / Fisheries and Aquaculture Loan Board.*

[Bible Hill, N.S.] : [Dept. of Fisheries and Aquaculture], 2024.

[14], 17 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10732950\\_2023-2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10732950_2023-2024.pdf)

## **Health and Wellness**

*No patient left behind [electronic resource] : leveraging accountability to improve patient access and reduce care delays : recommendations for patient care accountability frameworks and a summary of evidence-based accountability strategies, including overcapacity protocols.*

Halifax, N.S. : Dept. of Health and Wellness, 2023.

90 p.

Authors: Tanya Penney, Grant Innes. Submitted to the Public Accounts Committee by the Department of Health and Wellness for the September 11, 2024 meeting. "December 2023".

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745385.pdf>

### REVIEW BOARD UNDER THE INVOLUNTARY PSYCHIATRIC TREATMENT ACT

*Annual report, April 1, 2023-March 31, 2024.*

Halifax, N.S. : Dept. of Health and Wellness, Review Board under the Involuntary Psychiatric Treatment Act, 2024.

17 p.

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## **Justice**

*Nova Scotia policing standards [electronic resource].*

Halifax, N.S. : Dept. of Justice, 2024.

94 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745439.pdf>

## **Municipal Affairs and Housing**

*Annual report 2021-2022.*

Halifax, N.S. : Dept. of Municipal Affairs, 2024.

62 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10106327\\_2021-2022.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10106327_2021-2022.pdf)

## **Nova Scotia Apprenticeship Agency**

*Actions for growing the skilled trades [electronic resource] : Apprenticeship Tools Grant Program guidelines / Nova Scotia Apprenticeship Agency.*

Halifax, N.S. : Nova Scotia Apprenticeship Agency, 2024.

4 p.

"March 2024".

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745828\\_2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745828_2024.pdf)

*The Journeyperson Financial Incentive Program guidelines [electronic resource] / Nova Scotia Apprenticeship Agency.*

Halifax, N.S. : Nova Scotia Apprenticeship Agency, 2024.

6 p.

"July 2024".

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745816\\_2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745816_2024.pdf)

## **Nova Scotia Provincial Housing Agency**

*2023-2028 strategic plan [electronic resource] : a new path forward.*

Halifax, N.S. : Nova Scotia Provincial Housing Agency, [2024].

11 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745440.pdf>

*2024/2025 Business plan [electronic resource] / Nova Scotia Provincial Housing Agency.*

Halifax, N.S. : Nova Scotia Provincial Housing Agency, 2024

7 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745452\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745452_2024-2025.pdf)

*Accountability report 2022/2023 [electronic resource] / Nova Scotia Provincial Housing Agency.*

Halifax, N.S. : Nova Scotia Provincial Housing Agency, 2023.

11 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745464\\_2022-2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745464_2022-2023.pdf)

*Business plan 2023/24 [electronic resource] / Nova Scotia Provincial Housing Agency.*

Halifax, N.S. : Nova Scotia Provincial Housing Agency, 2023.

9 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745452\\_2023-2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745452_2023-2024.pdf)

*Financial statements, March 31, 2023 [electronic resource] / Nova Scotia Provincial Housing Agency.*

Halifax, N.S. : Nova Scotia Provincial Housing Agency, 2023.

17 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745476\\_2022-2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745476_2022-2023.pdf)

*Financial statements, March 31, 2024 [electronic resource] / Nova Scotia Provincial Housing Agency.*

Halifax, N.S. : Nova Scotia Provincial Housing Agency, 2023-

18 p.

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## **Nova Scotia Public Service Commission**

*Accountability report 2022-23 [electronic resource] / Nova Scotia Public Service Commission.*

Halifax, N.S. : Nova Scotia Public Service Commission, 2023.

12 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10108774\\_2022-2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10108774_2022-2023.pdf)

## **Service Nova Scotia**

INFORMATION ACCESS AND PRIVACY SERVICES

*Annual report 2023-24 [electronic resource].*

[Halifax, N.S.] : Dept. of Internal Services, Information Access and Privacy Services, 2024.

[19] p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10702490\\_2023-2024.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10702490_2023-2024.pdf)

RESIDENTIAL TENANCIES

*Compliance and enforcement unit playbook [electronic resource].*

Halifax, N.S. : Service Nova Scotia, 2023.

99 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10745373.pdf>

## **Service Nova Scotia and Internal Services**

*French-language Services Plan 2023-2024.*

Halifax, N.S. : Dept. of Service Nova Scotia and Internal Services, 2023.

14 p.

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## **OTHER PUBLICATIONS**

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### **Fish Harvesters Registration and Certification Board of Nova Scotia**

*Annual report 2023 / Fish Harvesters Registration and Certification Board of Nova Scotia.*

Halifax, N.S. : Fish Harvesters Registration and Certification Board of Nova Scotia, [2024].

### **Halifax-Dartmouth Bridge Commission**

*Annual report 2023-2024 [electronic resource] / Halifax-Dartmouth Bridge Commission.*

Halifax, N.S. : Halifax-Dartmouth Bridge Commission, 2024.

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### **Nova Scotia Health Authority**

*Accelerating access : healthcare in motion : Nova Scotia Health 2023-24 annual report.*

[Halifax, N.S.] : Nova Scotia Health Authority, 2024.

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*Consolidated financial statements, Nova Scotia Health, March 31, 2024 [electronic resource].*

[Halifax, N.S.] : Nova Scotia Health Authority, 2024.

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**HEALTH RESEARCH AND INNOVATION**

*Year at a glance [electronic resource].*

[Halifax, N.S.] : Nova Scotia Health Authority, 2024.

20 p.

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**Nova Scotia Liquor Corporation**

*Financial statements, Nova Scotia Liquor Corporation, March 31, 2024*

[Halifax : Nova Scotia Liquor Corporation], 2024.

24 p.

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