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Publications are divided into Legislative Assembly Publications, Departmental Publications, and Other Publications. Within each of these groups, publications are arranged alphabetically by the name of the issuing department or agency, and then by title of publication.

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## **NOTE**

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## **DEPARTMENTAL PUBLICATIONS**

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### **Addictions and Mental Health**

*Business plan 2024-25 [electronic resource] / Office of Addictions and Mental Health.*

[Halifax, N.S.] : Office of Addictions and Mental Health, 2024.

4 p.

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### **Advanced Education**

*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Advanced Education.*

[Halifax, N.S.] : Dept. of Advanced Education, 2024.

3 p.

ISBN: 978-1-77448-569-9

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10733322\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10733322_2024-2025.pdf)

### **Agriculture**

*Business plan 2024-25 / Nova Scotia Dept. of Agriculture.*

Halifax, N.S. : Dept. of Agriculture, 2024.

3 p.

ISBN: 978-1-77448-569-9

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### **Auditor General's Office**

*Financial statements for the year ended March 31, 2023 [electronic resource] / Office of the Auditor General.*

Halifax, N.S. : Office of the Auditor General, 2023.

15 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1071411x\\_2022-2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1071411x_2022-2023.pdf)

### **Communications Nova Scotia**

*Business plan 2024-25 [electronic resource] / Communications Nova Scotia.*

Halifax, N.S. : Communications Nova Scotia, 2024.

[4] p.

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### **Communities, Culture, Tourism and Heritage**

*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Communities, Culture, Tourism and Heritage.*

[Halifax, N.S.] : Dept. of Communities, Culture, Tourism and Heritage, 2024.

3 p.

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## **Community Services**

*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Community Services.*

[Halifax, N.S.] : Dept. of Community Services, 2024.

3 p.

ISBN: 978-1-77448-569-9

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10665717\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10665717_2024-2025.pdf)

## **Cyber Security and Digital Solutions**

*Business plan 2024-25 [electronic resource] / Dept. of Cyber Security and Digital Solutions*

[Halifax, N.S.]: Dept. of Cyber Security and Digital Solutions, 2024.

2 p.

ISBN: 978-1-77448-569-9

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## **Economic Development**

*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Economic Development.*

Halifax, N.S. : Dept. of Economic Development, 2024.

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## **Education and Early Childhood Development**

*Accountability report 2022-23 [electronic resource] / Nova Scotia Dept. of Education and Early Childhood Development.*

Halifax, N.S. : Dept. of Education and Early Childhood Development, 2023.

11 p.

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*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Education and Early Childhood Development.*

Halifax, N.S. : Dept. of Education and Early Childhood Development, 2024.

3 p.

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## **Finance and Treasury Board**

*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Finance and Treasury Board.*

Halifax, N.S. : Dept. of Finance and Treasury Board, 2024.

4 p.

ISBN: 978-1-77448-569-9

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10671079\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10671079_2024-2025.pdf)

## **Fisheries and Aquaculture**

*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Fisheries and Aquaculture.*

Halifax, N.S. : Nova Scotia Dept. of Fisheries and Aquaculture, 2024.

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ISBN: 978-1-77448-569-9

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## **Health and Wellness**

*Accountability report 2022-23 [electronic resource] / Nova Scotia Dept. of Health and Wellness.*

Halifax, N.S. : Dept. of Health and Wellness, 2023.

11 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10664701\\_2022-2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10664701_2022-2023.pdf)

*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Health and Wellness.*

Halifax, N.S. : Dept. of Health and Wellness, 2024.

6 p.

ISBN: 978-1-77448-569-9

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10625951\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10625951_2024-2025.pdf)

*Integrated health services planning framework [electronic resource] : standards and planning guidance for safe, high quality, accessible health care : technical document.*

Halifax, N.S. : Nova Scotia Health Authority, 2022.

345 p.

Framework released: October 2022 version.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1074339x.pdf>

## **Human Rights Commission**

*Business plan 2024-25 [electronic resource] / Nova Scotia Human Rights Commission.*

[Halifax] : Nova Scotia Human Rights Commission, 2024.

6 p.

ISBN: 978-1-77448-569-9

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## **Intergovernmental Affairs**

*Business plan [electronic resource] / Nova Scotia Dept. of Intergovernmental Affairs.*

Halifax, N.S. : Dept. of Intergovernmental Affairs, 2024.

3 p.

ISBN: 978-1-77448-569-9

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## **Justice**

*Business plan 2024-25 [electronic resource] / Nova Scotia Dept. of Justice.*

Halifax, N.S. : Nova Scotia Dept. of Justice, 2024.

4 p.

ISBN: 978-1-77448-569-9

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## **ACCESSIBILITY DIRECTORATE**

*Government of Nova Scotia response to Nova Scotia's Accessibility Act independent review report [electronic resource].*

Halifax, N.S.: [Dept. of Justice. Accessibility Directorate], 2023.

13 p.

ISBN: 978-1-77448-561-3

"March 2024".

With: News Release.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10742888.html>

*Minister's annual report on accessibility, 2022-2023.*

Halifax, N.S. : Accessibility Directorate, 2023.

24 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10711442\\_2022-2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10711442_2022-2023.pdf)

## **Labour, Skills, and Immigration**

*Labour market information news : Labour force survey -- Nova Scotia Highlights [electronic resource] / Nova Scotia Dept. of Labour, Skills, and Immigration.*

[Halifax, N.S.]: Dept. of Labour, Skills, and Immigration, 2023-2024.

Published monthly.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1074289x.html>

## **Municipal Affairs and Housing**

*Business plan 2024-25 [electronic resource].*

Halifax, N.S. : Dept. of Municipal Affairs and Housing, 2024.

3 p.

ISBN: 978-1-77448-569-9

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10702362\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10702362_2024-2025.pdf)

## **Natural Resources and Renewables**

CLEAN ELECTRICITY SOLUTIONS TASK FORCE

*Nova Scotia IRP transmission independent cold eyes planning peer review report [electronic resource] / prepared for Government of Nova Scotia, Department of Natural Resources, Clean Electricity Solutions Task Force ; prepared by Stantec Consulting Ltd.*

Halifax, N.S. : Stantec Consulting Ltd., 2024.

26 p.

"October 10, 2023".

"Project number: 126500373".

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10743224.pdf>

*Phase 2, Nova Scotia grid hosting capacity analysis [electronic resource] / prepared for Nova Scotia Clean Electricity Task Force ; prepared by Stantec Consulting Ltd.*

Halifax, N.S. : Stantec Consulting Ltd., 2024.

viii, 65 p. + appendices.

"January 11, 2024".

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10743212.pdf>

COMMITTEE FOR THE REGIONAL ASSESSMENT OF OFFSHORE WIND DEVELOPMENT IN NOVA SCOTIA

*Regional assessment of offshore wind development in Nova Scotia [electronic resource] : interim report.*

Halifax, N.S.: Committee for the Regional Assessment of Offshore Wind Development in Nova Scotia, [2024].

72 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10743005.pdf>

## **Nova Scotia Gaming Corporation**

*Statement of compensation, March 31, 2023 [electronic resource] / Nova Scotia Gaming Corporation.*

Halifax, N.S. : Nova Scotia Gaming Corp., 2023.

[4] p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10716075\\_2022-2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10716075_2022-2023.pdf)

## **Nova Scotia Human Rights Commission**

*2022-2023 annual report / Nova Scotia Human Rights Commission.*

Halifax, N.S. : Nova Scotia Human Rights Commission, 2023.

33 p.

ISBN: 978-1-77448-640-5

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*Accountability report 2022-23 [electronic resource] / Nova Scotia Human Rights Commission.*

[Halifax, N.S.] : Nova Scotia Human Rights Commission, 2023.

10 p.

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### **Nova Scotia Utility and Review Board**

*Statement of compensation March 31, 2023 [electronic resource] / Nova Scotia Utility and Review Board.*

Halifax, N.S. : Nova Scotia Utility and Review Board, 2023.

4 p.

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### **Office of Healthcare Professionals Recruitment**

*Business plan 2024-25 [electronic resource] / Office of Healthcare Professionals Recruitment.*

[Halifax, N.S.] : Office of Healthcare Professionals Recruitment, 2024.

3 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10733280\\_2024-2025.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10733280_2024-2025.pdf)

### **Office of L'nu Affairs**

*Business plan 2024-25 [electronic resource] / Office of L'nu Affairs.*

Halifax, N.S. : Office of L'nu Affairs, 2024.

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### **Premier's Office**

*Business plan 2024-25 [electronic resource] / Office of the Premier / Executive Council Office.*

Halifax, N.S. : Premier's Office, 2024.

ISBN: 978-1-77448-569-9

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### **Public Prosecution Service**

*Business plan 2024-25 [electronic resource] / Nova Scotia Public Prosecution Service.*

[Halifax, N.S.] : [Public Prosecution Service], 2024.

5 p.

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### **Tourism Nova Scotia**

*2023 tourism performance [electronic resource].*

Halifax, N.S. : Tourism Nova Scotia, [2024].

1 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1074308x\\_2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b1074308x_2023.pdf)

*Atlantic Canada travel study [electronic resource].*

Halifax, N.S. : Tourism Nova Scotia, 2022.

16 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10743091.pdf>

*Digital Content Marketing Program [electronic resource].*

Halifax, N.S. : Tourism Nova Scotia, 2021-2024.

2021/2022-2022/2023, 2024/2025

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10743078.html>

*Long stay packages [electronic resource] : tourism online panel survey results.*

Halifax, N.S. : Tourism Nova Scotia, 2021.

41 p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10743066.pdf>

*Nova Scotia tourism accommodations, January to December 2023 [electronic resource].*

[Halifax, N.S.] : Tourism Nova Scotia, [2024].

[5] p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10718680\\_2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10718680_2023.pdf)

*Nova Scotia visitation indicators, January to December 2023 [electronic resource].*

Halifax, N.S. : Tourism Nova Scotia, [2024].

[6] p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10602690\\_2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10602690_2023.pdf)

*World-class experience [electronic resource] : EXCELLerator Program.*

Halifax, N.S. : Tourism Nova Scotia, 2016-2020.

2016/2017, 2019/2020, 2020

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10702076.html>

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## **OTHER PUBLICATIONS**

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### **Atlantic Provinces Special Education Authority**

*Annual report 2022-23 / Atlantic Provinces Special Education Authority.*

Halifax, N.S. : Atlantic Provinces Special Education Authority, 2023.

23 p.

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### **Clean Foundation (Nova Scotia)**

*Nova Scotia Electrify Medium and Heavy-duty Zero Emission Vehicle Rebate Program guidelines [electronic resource].*

Dartmouth, N.S. : Clean Foundation, 2024.

[10] p.

<https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10743054.pdf>

### **Nova Scotia Health Authority**

HEALTH RESEARCH AND INNOVATION  
*2022-23 year at a glance [electronic resource].*

[Halifax, N.S.] : Capital Health, 2023.

20 p.

[https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10704656\\_2022-2023.pdf](https://0-nsleg--edeposit-gov-ns-ca.legcat.gov.ns.ca/deposit/b10704656_2022-2023.pdf)



**Nova Scotia Legal Aid Commission**

*Annual report 2022-23 / Nova Scotia  
Legal Aid Commission.*

[Halifax, N.S.] : Nova Scotia Legal Aid  
Commission, 2023.

66 p.

ISBN: 0710-474X

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