



# NOVA SCOTIA LEGISLATIVE LIBRARY

## *Publications of the Province Of Nova Scotia* Monthly Checklist

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## LEGISLATIVE PUBLICATIONS

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### **Legislative Assembly**

#### OFFICE OF THE OMBUDSMAN

*Annual report 2019-2020 /  
Ombudsman, Province of Nova Scotia.*

Halifax, N.S. : Ombudsman, 2019.

43 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10447477\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10447477_2019-2020.pdf)

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## DEPARTMENTAL PUBLICATIONS

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### **Agriculture**

#### CROP AND LIVESTOCK INSURANCE COMMISSION

*Financial statements, March 31, 2020  
[electronic resource] / Nova Scotia  
Crop and Livestock Insurance  
Commission.*

[Truro, N.S.] : Nova Scotia Crop and  
Livestock Insurance Commission, 2020.

15 p.

ISBN: 0713-3340

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10682053\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10682053_2019-2020.pdf)

#### FARM LOAN BOARD

*2018-2019 annual report [electronic  
resource] / Farm Loan Board.*

Halifax, N.S. : Dept. of Agriculture,  
2019.

40 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10662376\\_2018-2019.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10662376_2018-2019.pdf)

## **Business**

*Nova Scotia Forestry Innovation  
Transition Trust [electronic resource] :  
between Her Majesty the Queen in  
Right of the Province of Nova Scotia as  
represented by the Minister of Business  
(the "Province") -and- Sandra  
McKenzie, of Halifax Regional  
Municipality, Douglas Hall, of Halifax  
Regional Municipality and David  
Saxton, of Yarmouth, County of  
Yarmouth (the "Trustees").*

[Halifax, N.S.] : Forestry Innovation  
Transition Trust, [2020].

20 p.

"This Trust Indenture made as of the  
23 day of March, 2020".

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10722798.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10722798.pdf)

#### INVEST NOVA SCOTIA

*Financial statements of Province of  
Nova Scotia, Invest Nova Scotia Fund,  
year ended March 31, 2019[electronic  
resource].*

Halifax, N.S. : Invest Nova Scotia,  
2019.

[10] p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10703172\\_2018-2019.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10703172_2018-2019.pdf)

*Financial statements of Province of  
Nova Scotia, Invest Nova Scotia Fund,  
year ended March 31, 2020[electronic  
resource].*

Halifax, N.S. : Invest Nova Scotia,  
2020.

8 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10703172\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10703172_2019-2020.pdf)

## **Environment**

*Accountability report 2018-2019*  
[electronic resource] / Nova Scotia  
Dept. of Environment.

Halifax, N.S. : Dept. of Environment,  
2019.

11 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-  
osit/b10663769\\_2018-2019.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-osit/b10663769_2018-2019.pdf)

*Summary report [electronic resource] :  
what we heard during Nova Scotia  
wilderness areas consultations, January  
9th through March 9th, 2020 /  
prepared by Nova Scotia Environment.*

Halifax, N.S. : Dept. of Environment,  
2020.

29 p. : ill.

ISBN: 9781774480816

"October 2020".

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-  
osit/b10723213.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-osit/b10723213.pdf)

## **Health and Wellness**

*COVID-19 first wave review [electronic  
resource] : March to September 2020.*

Halifax, N.S. : [Dept. of Health and  
Wellness], [2020].

25 p.

ISBN: 9781774480748

"September 2020".

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-  
osit/b10723018.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-osit/b10723018.pdf)

OFFICE OF THE CHIEF MEDICAL  
OFFICER OF HEALTH

*[Directives under the authority of the  
Chief Medical Officer of Health]  
[electronic resource].*

Halifax, N.S. : Chief Medical Officer of  
Health, 2020.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-  
osit/b10723055.html](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-osit/b10723055.html)

## **Highway 104 Western Alignment Corporation**

*Financial statements of Highway 104  
Western Alignment Corporation year  
ended March 31, 2020 [electronic  
resource].*

[Halifax, N.S. : Highway 104 Western  
Alignment Corporation], 2020.

24 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-  
osit/b10599800\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-osit/b10599800_2019-2020.pdf)

## **Internal Services**

INFORMATION ACCESS AND PRIVACY  
SERVICES

*Annual report 2018/19 [electronic  
resource].*

[Halifax, N.S.] : Dept. of Internal  
Services, Information Access and  
Privacy Services, 2019.

22 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-  
osit/b10702490\\_2018-2019.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-osit/b10702490_2018-2019.pdf)

## **Justice**

SERIOUS INCIDENT RESPONSE TEAM

*Annual report 2017-2018 [electronic  
resource] / Serious Incident Response  
Team.*

Halifax, N.S. : Serious Incident  
Response Team, 2018.

9 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-  
osit/b10690207\\_2017-2018.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-osit/b10690207_2017-2018.pdf)

*Annual report 2018-2019 [electronic  
resource] / Serious Incident Response  
Team.*

Halifax, N.S. : Serious Incident  
Response Team, 2019.

9 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-  
osit/b10690207\\_2018-2019.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/dep-osit/b10690207_2018-2019.pdf)

## **Labour and Advanced Education**

*2019 annual report : Fair Registration Practices Act / Nova Scotia Dept. of Labour and Advanced Education.*

Halifax, N.S. : Dept. of Labour and Advanced Education, 2019.

32 p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10627601\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10627601_2019-2020.pdf)

## **Nova Scotia Pension Services Corporation**

*Financial statements of Nova Scotia Public Service Superannuation Plan year ended March 31, 2020 [electronic resource].*

Halifax, N.S. : Nova Scotia Pension Services Corporation, 2020.

43 p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10656935\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10656935_2019-2020.pdf)

## **Public Prosecution Service**

*Annual report 2019-2020 / Nova Scotia Public Prosecution Service.*

Halifax, N.S. : Public Prosecution Service, 2020.

29 p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10447623\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10447623_2019-2020.pdf)

## **Transportation and Infrastructure Renewal**

*Geotechnical investigation [electronic resource] : Oxford Highway 104 sinkhole investigation, Cumberland County, NS / prepared for Nova Scotia Transportation and Infrastructure Renewal ; prepared by: Harbourside Geotechnical Consultants.*

Dartmouth, N.S. : Harbourside Geotechnical Consultants, 2020.

20 p. + appendices.

File No: 193111.

"September 16, 2020".

<http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10723110.pdf>

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## **OTHER PUBLICATIONS**

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### **Gambling Awareness Foundation Nova Scotia**

*Financial statements year ended March 31, 2020 [electronic resource] / Gambling Awareness Foundation of Nova Scotia.*

[Halifax, N.S.] : Gambling Awareness Foundation Nova Scotia, 2020.

11 p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10642651\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10642651_2019-2020.pdf)

### **Maritime Provinces Higher Education Commission**

*Financial statements, March 31, 2019 [electronic resource] / Maritime Provinces Higher Education*

Fredericton, N.B. : Maritime Provinces Higher Education Commission, 2019.

[13] p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10706045\\_2018-2019.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10706045_2018-2019.pdf)

*Financial statements, March 31, 2020*  
*[electronic resource] / Maritime*  
*Provinces Higher Education*

Fredericton, N.B. : Maritime Provinces  
Higher Education Commission, 2020.

[15] p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep  
osit/b10706045\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10706045_2019-2020.pdf)

### **Nova Scotia Health Authority**

*Coronavirus disease 2019 (COVID-19)*  
*[electronic resource] : infection*  
*prevention & control guidelines for*  
*home & community care.*

Halifax, N.S. : Nova Scotia Health  
Authority, 2020.

"March 19, revised April 27, July 15,  
Sept. 16 2020".

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep  
osit/b10722816.html](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10722816.html)