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## *Publications of the Province Of Nova Scotia* Monthly Checklist

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## **NOTE**

Web links are current as of the Checklist's publication date. Back issues may contain out-of-date web links.

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## DEPARTMENTAL PUBLICATIONS

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### **Aboriginal Affairs, Office of**

*Accountability report 2018-2019*  
[electronic resource] / Nova Scotia  
Office of Aboriginal Affairs.

[Halifax, N.S.] : Office of Aboriginal  
Affairs, 2019.

11 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep  
osit/b10657034\\_2018-2019.pdf](http://0-nsleg-<br/>edeposit.gov.ns.ca.legcat.gov.ns.ca/dep<br/>osit/b10657034_2018-2019.pdf)

### **Agriculture**

CROP AND LIVESTOCK INSURANCE  
COMMISSION

*2019-20 annual report / Nova Scotia  
Crop and Livestock Insurance  
Commission.*

[Truro, N.S.] : Nova Scotia Crop and  
Livestock Insurance Commission, 2020.

15 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep  
osit/b10424180\\_2019-2020.pdf](http://0-nsleg-<br/>edeposit.gov.ns.ca.legcat.gov.ns.ca/dep<br/>osit/b10424180_2019-2020.pdf)

### **Business**

INVEST NOVA SCOTIA

*Financial statements of Province of  
Nova Scotia, Invest Nova Scotia Fund,  
year ended March 31, 2020 [electronic  
resource].*

Halifax, N.S. : Invest Nova Scotia,  
2020.

8 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep  
osit/b10703172\\_2019-2020.pdf](http://0-nsleg-<br/>edeposit.gov.ns.ca.legcat.gov.ns.ca/dep<br/>osit/b10703172_2019-2020.pdf)

### **Education and Early Childhood Development**

*COVID-19 guidance [electronic  
resource] : students with specialized  
healthcare needs.*

Halifax, N.S. : [Nova Scotia Health  
Authority], 2020.

12 p.

Also available in French: Conseils  
relatifs à la COVID-19: Les élèves  
ayant des besoins spécialisés en  
matière de santé.

"August 20, 2020".

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep  
osit/b10723390.html](http://0-nsleg-<br/>edeposit.gov.ns.ca.legcat.gov.ns.ca/dep<br/>osit/b10723390.html)

*Water test results [electronic resource]  
/ prepared by the Department of  
Education and Early Childhood  
Development.*

Halifax, N.S. : Dept. of Education and  
Early Childhood Development, 2020.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep  
osit/b10723122.html](http://0-nsleg-<br/>edeposit.gov.ns.ca.legcat.gov.ns.ca/dep<br/>osit/b10723122.html)

### **Environment**

*Accountability report 2019-20*  
[electronic resource] / Nova Scotia  
Dept. of Environment.

Halifax, N.S. : Dept. of Environment,  
2020.

15 p.

[http://0-nsleg-  
edeposit.gov.ns.ca.legcat.gov.ns.ca/dep  
osit/b10663769\\_2019-2020.pdf](http://0-nsleg-<br/>edeposit.gov.ns.ca.legcat.gov.ns.ca/dep<br/>osit/b10663769_2019-2020.pdf)

## **Highway 104 Western Alignment Corporation**

*Highway 104 Western Alignment Corporation annual report 2019-2020 / Highway 104 Western Alignment Corporation.*

[Halifax, N.S.] : [Highway 104 Western Alignment Corporation], 2020.

24 p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10489587\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10489587_2019-2020.pdf)

## **Internal Services**

INFORMATION ACCESS AND PRIVACY SERVICES

*Annual report 2019/20 [electronic resource].*

[Halifax, N.S.] : Dept. of Internal Services, Information Access and Privacy Services, 2020.

21 p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10702490\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10702490_2019-2020.pdf)

## **Justice.**

ACCESSIBILITY DIRECTORATE

*Interim accessibility guidelines for indoor and outdoor spaces [electronic resource] / Nova Scotia Accessibility Directorate.*

Halifax, N.S. : Nova Scotia Accessibility Directorate, 2020.

[111] p.

<http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10723134.pdf>

## **Lands and Forestry**

*Recovery plan for little brown myotis (myotis lucifugus) in Nova Scotia [electronic resource] : a recovery plan adopted by the Nova Scotia Department of Lands and Forestry, 2020-2025 [final].*

Halifax, N.S. : Dept. of Lands and Forestry, 2020.

ix, 209 p. : ill.

Appendix A: Environment and Climate Change Canada. 2018. Recovery Strategy for the Little Brown Myotis (*Myotis lucifugus*), the Northern Myotis (*Myotis septentrionalis*), and the Tri-colored Bat (*Perimyotis subflavus*) in Canada. Species at Risk Act Recovery Strategy Series. Environment and Climate Change Canada, Ottawa. ix + 172 pp.

<http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10723377.pdf>

## **Nova Scotia Liquor Corporation**

*NSLC annual report 2019/2020 / Nova Scotia Liquor Corporation.*

Halifax, N.S. : Nova Scotia Liquor Corporation, 2020.

50 p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10096711\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10096711_2019-2020.pdf)

*Strategic plan 2020-2025.*

Halifax, N.S. : Nova Scotia Liquor Corporation, 2020.

[9] p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10547575\\_2020-2025.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10547575_2020-2025.pdf)

## **Office of Regulatory Affairs and Service Effectiveness**

*Cape Breton Regulatory Modernization Pilot [electronic resource] : By-law Modernization Initiative : final report / submitted by Portside Law.*

Sydney, N.S. : Portside Law, 2020.

"September 17, 2020".

<http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10723328.html>

## **Public Prosecution Service**

*Privacy Policy [electronic resource] / Public Prosecution Service.*

Halifax, N.S. : Public Prosecution Service, [2015].

4 p.

<http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10723158.pdf>

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## **OTHER PUBLICATIONS**

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### **Halifax Water**

*Twenty-fourth annual report, 2019-20 / Halifax Water.*

Halifax, N.S. : Halifax Water, 2020.

67 p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10613687\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10613687_2019-2020.pdf)

### **Maritime Provinces Higher Education Commission**

*MPHEC annual report : year in review : 2019-2020 / Maritime Provinces Higher Education Commission (Canada)*

Fredericton, N.B. : Maritime Provinces Higher Education Commission, 2020.

16, [2] p.

[http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10446060\\_2019-2020.pdf](http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10446060_2019-2020.pdf)

## **Nova Scotia Health Authority**

*Hip and Knee Action Plan [electronic resource].*

Halifax, N.S. : Nova Scotia Health Authority, 2018-

No formal plan published before updates.

<http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10723353.html>

*Joint replacement indicator reporting fiscal year ... [electronic resource].*

Halifax, N.S. : Nova Scotia Health Authority, 2018-

<http://0-nsleg-edeposit.gov.ns.ca.legcat.gov.ns.ca/deposit/b10723365.html>